



• ALL •
SAINTS

REFORMED PRESBYTERIAN CHURCH

We are glad you have come to worship with us. If you have questions about our worship, about what you hear or experience during it, or about who Jesus is and why that matters, please ask our pastor or one of our ruling elders, whose names and contact information can be found on the back of this bulletin. We would be honored to talk with you.

All Saints Reformed Presbyterian Church is an expression of the visible Church of Jesus Christ. We are a congregation of the Presbyterian Church in America (PCA) and a member of the PCA's James River Presbytery.

The inerrant Word of God, which is contained in the Scriptures of the Old and New Testaments, is the ultimate authority for our faith and practice. Subordinate to the scriptures, we subscribe to the doctrinal standards of the PCA, namely the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms. You can read these documents at www.pcanet.org/beliefs or scan the QR code below.

If you are visiting with us, more information can be found on the inside of the back cover of this bulletin.

What We Believe:



Lord's Day Worship
October 12, 2025

Worship Leader
Mr. Jacob Cohen

Welcome

Call to Worship *

Immortal, Invisible, God Only Wise *

Trinity Hymnal, number 38

Prayer of Adoration *

Matthew 22:37-40

Reading of the Law

Leader: Hear now the commandments of Your God, which He has commanded you to keep saying, "You shall love the LORD your God with all your heart, with all your soul, with all your mind, and with all your strength." This is the first and great commandment.

People: And the second, like unto it is this, 'You shall love your neighbor as yourself.'

Leader: Have you fully obeyed the Lord in all that He has commanded?

People: No, but we have sinned against Him in thought, word, and deed.

Leader: Then confess your sins to the Lord for with Him there is mercy and abundant redemption.

Unison Confession of Sin

Almighty and most merciful Father, we are thankful that your mercy is higher than the heavens, wider than our wanderings, deeper than all our sin. Forgive our careless attitudes toward your purposes, our refusal to relieve the suffering of others, our envy of those who have more than we have, our obsession with creating a life of constant pleasure, our indifference to the treasures of heaven, our neglect of your wise and gracious law.

*Congregation stands

Help us to change our way of life so that we may desire what is good, love what you love, and do what you command, through Jesus Christ our Lord. Amen.

Silent Prayer of Confession

Assurance of Pardon

Psalm 125 – *All, Like Mount Zion, Unmoved Shall Endure* *
Printed in the bulletin

Scripture Reading

Isaiah 55; pew Bible page 615

Mr. Jacob Cohen **Prayer of Thanksgiving and Petitions**

Collection

Hymn of the Month *I Asked the Lord that I Might Grow* *
Printed in the bulletin (Trinity Psalter Hymnal, 519)

Scripture Reading

Mark 4:21-34; pew Bible page 839

Rev. Dennis Bullock

Sermon

“A Kingdom Lamp & Powerful Seeds”

In Christ Alone *

Printed in the bulletin

Rev. Dennis Bullock

Lord’s Supper

Words of Institution *

1 Corinthians 11:23-26

As part of the Lord's
Supper, we confess
our common faith.

Confession of Faith *

Heidelberg Catechism – Question 21

Question: What is true faith?

Answer: True faith is not only a certain knowledge whereby I hold for truth all that God has revealed to us in His Word; but also a hearty trust, which the Holy Spirit works in me by the Gospel, that not only to others, but to me also, forgiveness of sins, everlasting righteousness and salvation are freely given by God, merely of grace, only for the sake of Christ's merits.

As instituted by our
Lord, wine is the
element used in the
Lord's Supper to show
forth His Blood on our
behalf
(Mark 14:23-25).

Distribution of the Elements

Doxology *

Trinity Hymnal, number 733

If, however, for reasons
of conscience or health,
you are unable to
participate using wine,
grape juice is provided
on the outer ring of the
tray.

Praise God from whom all blessings flow.
Praise Him all creatures here below;
Alleluia, Alleluia!
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost;
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia! Amen.

Gluten-free wafers
are provided on each
bread tray.

Benediction *

All, Like Mount Zion, Unmoved Shall Endure

*The God of all grace...will Himself perfect, confirm,
strengthen and establish you. —1 Peter 5:10*

1. ¹ All, like Mount Zi - on, un - moved shall en - dure
2. ³ No wick - ed rul - er for long will re - main
3. ⁴ LORD, to the good and the up - right in heart,

Whose con - fi - dence in the LORD is se - cure.
O - ver the righ - teous ones' cho - sen do - main,
Show good - ness; ⁵ but make the crook - ed de - part.

² Like hills en - cir - cling Je - ru - s'lem a - round,
Lest righ - teous men yield to e - vil too strong,
All who do e - vil the LORD will ex - pel;

Al - ways the LORD will His peo - ple sur - round.
Put - ting their hands to com - mit what is wrong.
O let Your peace rest up - on Is - ra - el.

I Asked the Lord That I Might Grow

1. I asked the Lord that I might grow in faith and
 2. 'Twas he who taught me thus to pray, and he, I
 3. I hoped that in some fa - vored hour at once he'd
 4. In - stead of this he made me feel the hid - den
 5. Yea more, with his own hand he seemed in - tent to

love and ev - 'ry grace; might more of his sal -
 trust, has an - swered pray'r, but it has been in
 • an - swer my re - quest, and by his love's con -
 e - vils of my heart, and let the an - gry
 ag - gra - vate my woe, crossed all the fair de -

va - tion know, and seek more ear - nest - ly his face.
 such a way as al - most drove me to de - spair.
 • strain - ing pow'r sub - due my sins and give me rest.
 pow'rs of hell as - sult my soul in ev - 'ry part.
 signs I schemed, hum - bled my heart, and laid me low.

6. "Lord, why is this?" I, trembling, cried;
 "Wilt thou pursue thy worm to death?"
 "Tis in this way," the Lord replied,
 "I answer prayer for grace and faith.

7. "These inward trials I employ
 from self and pride to set thee free,
 and break thy schemes of earthly joy
 that thou may'st find thine all in me."

In Christ Alone

1. In Christ a - lone my hope is found, he is my light, my strength, my
 2. In Christ a - lone! Who took on flesh, full - ness of God in help - less
 3. There in the ground his bod - y lay, light of the world by dark - ness
 4. No guilt in life, no fear in death: this is the pow'r of Christ in

song; this cor - ner - stone, this sol - id ground, firm through the
 babe! This gift of love and righ - teous - ness, scorned by the
 slain; then burst - ing forth in glo - rious day, up from the
 me. From life's first cry to fin - al breath, Je - sus com -

fier - est drought and storm. What heights of love, what depths of peace,
 ones he came to save. 'Til on that cross as Je - sus died,
 grave he rose a - gain! And as he stands in vic - to - ry,
 mands my des - ti - ny. No pow'r of hell, no scheme of man,

when fears are stilled, when striv - ings cease! My com - for -
 the wrath of God was sat - is - fied; for ev - 'ry
 sin's curse has lost its grip on me; for I am
 can ev - er pluck me from his hand; 'til he re -

CHRIST, THE ONLY MEDIATOR AND REDEEMER

The image shows a musical score for a hymn. It consists of two staves: a treble staff at the top and a bass staff at the bottom. The key signature is B-flat major (two flats). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written between the two staves. The lyrics are: 'ter, my all in all— here in the love of Christ I stand. sin on him was laid— here in the death of Christ I live. his and he is mine— bought with the pre- cious blood of Christ. turns or calls me home— here in the pow'r of Christ I'll stand.'

Keith Getty and Stuart Townend

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IN CHRIST ALONE L.M.D.
Keith Getty and Stuart Townend
Arr. Ruth Coleman

Mark 4:21-34

“A Kingdom Lamp & Powerful Seeds”

For Our Visitors

We invite the whole family to participate in worship together, but for those who so desire, a nursery is provided for children aged newborn to four years-old during all Sunday services. The nursery is located on the second floor of our Sunday School building. A child needing special attention during worship may be taken to the cry room, located off the foyer of the auditorium, or to the nursery.

If you are visiting with us for the first time, please fill out a visitor card, which you will find in the pew rack in front of you, and place it in the offering plate.

Hearing impaired assistance devices are available on the table in the foyer.

The women's restroom is located downstairs from the auditorium foyer.

Men's and women's restrooms are at the top of the stairs in the hallway between the fellowship hall and auditorium.

If you need assistance, anyone with the "Greeter" nametag will be happy to help.

If this is the fourth Sunday of the month, we will have a fellowship meal (potluck) together immediately after our morning worship and would love to have you join us.

Lord's Day Activities

9:30 a.m. Sunday School

10:45 a.m. Worship Service

5:30 p.m. Worship Service (second Sunday only)

Nursery is provided during Sunday
School and Worship.

You can donate to the church through
Venmo using the following QR code:



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