



· ALL ·  
SAINTS

REFORMED PRESBYTERIAN CHURCH

We are glad you have come to worship with us. If you have questions about our worship, about what you hear or experience during it, or about who Jesus is and why that matters, please ask our pastor or one of our ruling elders, whose names and contact information can be found on the back of this bulletin. We would be honored to talk with you.

All Saints Reformed Presbyterian Church is an expression of the visible Church of Jesus Christ. We are a congregation of the Presbyterian Church in America (PCA) and a member of the PCA's James River Presbytery.

The inerrant Word of God, which is contained in the Scriptures of the Old and New Testaments, is the ultimate authority for our faith and practice. Subordinate to the scriptures, we subscribe to the doctrinal standards of the PCA, namely the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms. You can read these documents at [www.pcanet.org/about-the-pca-2-2-2/](http://www.pcanet.org/about-the-pca-2-2-2/).

If you are visiting with us, more information can be found on the inside of the back cover of this bulletin.

Lord's Day Worship  
August 27th, 2023

## Welcome

Worship Leader  
Rev. Dennis Bullock

## Call to Worship \*

*Nothing But the Blood* \*

Trinity Hymnal, number 307

## Prayer of Adoration \*

## Reading of the Law

From  
Matthew 22:37-40

Leader: Hear now the commandments of Your God, which He has commanded you to keep saying, "You shall love the LORD your God with all your heart, with all your soul, with all your mind, and with all your strength." This is the first and great commandment.

**People:** And the second, like unto it is this, 'You shall love your neighbor as yourself.'

Leader: Have you fully obeyed the Lord in all that He has commanded?

**People:** No, but we have sinned against Him in thought, word, and deed.

Leader: Then confess your sins to the Lord for with Him there is mercy and abundant redemption.

## Unison Confession of Sins

Almighty and most merciful Father, we have erred and strayed from Your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have broken Your holy laws. We have left undone those things which we ought to have done and we have done those things which we ought not to have done; and there is nothing good in us. O Lord, have mercy upon us, miserable offenders. Spare those, O God, who confess their faults. Restore those who are broken and contrite; according to Your promises declared unto men in Christ Jesus our Lord. Grant that we may hereafter live a godly, righteous, and sober life; to the glory of His name. Amen.

\*Congregation Stands

## Silent Prayer of Confession

## Assurance of Pardon

*Praise the Lord! My Soul, O Praise Him!*

Printed in bulletin (Trinity Psalter Hymnal, number 146)

## Scripture Reading

Exodus 26, pew Bible page 66

Rev. Dennis Bullock **Prayer of Thanksgiving and Petitions**

## Collection

Hymn of the Month *Great Is Thy Faithfulness* \*

Trinity Hymnal, number 32

## Scripture Reading

Hebrews 8:1-6, pew Bible page 1005

Rev. Dennis Bullock **Sermon**

*"Our Heavenly High Priest"*

*My Hope is Built On Nothing Less* \*

*Trinity Hymnal, number 521*

Rev. Dennis Bullock **Lord's Supper**

I Corinthians 11:23-26 **Words of Institution** \*

## Confession of Faith \*

As part of the Lord's Supper, we confess our common faith.

### Heidelberg Catechism, Question 31

**Question: Why is He called CHRIST, that is Anointed?**

**Answer:** Because He is ordained of God the Father and anointed with the Holy Spirit to be our chief Prophet and Teacher, who has fully revealed to us the secret counsel and will of God concerning our redemption; and our only High Priest, who by the one sacrifice of His body, has redeemed us, and ever lives to make intercession for us with the Father; and our eternal King, who governs us by His Word and Spirit and defends and preserves us in the redemption obtained for us.

### Distribution of Elements

As instituted by our Lord, wine is the element used in the Lord's supper to show forth His Blood on our behalf (Mark 14:23-25; 1 Cor. 10:16; 11:20-21, 25; 1 Tim. 4:3-4).

If, however, for reasons of conscience or health, you are unable to participate using wine, grape juice is provided on the outer ring of the tray.

Gluten-free wafers are provided on each bread tray.

### Doxology \*

Trinity Hymnal, number 733

Praise God from whom all blessings flow.

Praise Him all creatures here below;

Alleluia, Alleluia!

Praise Him above, ye heav'nly host;

Praise Father, Son, and Holy Ghost;

Alleluia, Alleluia, Alleluia, Alleluia, Alleluia! Amen.

### Benediction \*



# Praise the LORD! My Soul, O Praise Him! 146



1. <sup>1</sup>Praise the LORD! My soul, O praise him! <sup>2</sup>I will praise him all my days.  
 2. <sup>5</sup>O how blest the man who trusts in Ja-cob's God to be his aid.  
 3. He will al - ways ren - der jus - tice for the sake of those op - pressed.  
 4. <sup>9</sup>How the LORD loves all the righ - teous, and the al - i - en de - fends,



I will sing while I have be - ing; I will sing to God my praise!  
 O how blest the one whose hope up - on the LORD his God is stayed,  
<sup>7</sup>He gives food to those who hun - ger, sat - is - fies their emp - ti - ness.  
 helps the or - phan and the wid - ow, judg - ment on the wick - ed sends.



<sup>3</sup>Put no con - fi - dence in princ - es, mor - tal men who can - not save.  
<sup>6</sup>he who made the earth and heav - en and the seas, with all their store;  
<sup>8</sup>God re - leas - es all the pris - 'ners, to the blind the LORD gives sight.  
<sup>10</sup>God the LORD will reign for - ev - er; Zi - on's God for - ev - er - more



<sup>4</sup>All their plans will come to noth - ing when they per - ish in the grave.  
 he who keeps his word for - ev - er, he is faith - ful ev - er - more.  
 He lifts up those bowed in an - guish and re - lieves them from their plight.  
 reigns through ev - 'ry gen - er - a - tion. Hal - le - lu - jah! Praise the LORD!



*Sermon Notes*





## Hebrews 8:1-6 (Sermon #21)

### *“Our Heavenly High Priest”*

1. How does the Old Mosaic Covenant and the Levitical Priesthood anticipate the New Covenant and the Priesthood of the Lord Jesus Christ?
2. How does the author of Hebrews use the language of copy and shadow? Why is that significant? How does the earthly tabernacle relate to the heavenly tabernacle (the True Tent)?
3. Why is the work of Christ in the heavenly tabernacle superior to the work of the Levitical priests in the earthly tabernacle?
4. How does Christ's present intercession at God's right hand help you to persevere in your faith, particularly in times of difficulty and trial? Meditate on Westminster Confession of Faith Chapter 8, Paragraph 8.

## For Our Visitors

We invite the whole family to participate in worship together, but for those who so desire, a nursery is provided for children ages newborn to four (4) during all Sunday services. It is located on the second floor of our Sunday School building. A child needing special attention during worship can be taken to the cry room located off the foyer of the auditorium or to the nursery.

If you are visiting with us for the first time, please fill out a visitor card which you will find in the pew rack in front of you, and place it in the offering plate.

Hearing impaired assistance devices are available on the table in the foyer.

The women's restroom is located down the stairs from the auditorium foyer.

Men's and women's restrooms are at the top of the stairs in the hallway between the fellowship hall and auditorium.

If you are in need of assistance, anyone with the "Greeter" name tag will be happy to help.

If this is the 4th Sunday of the month, we will be having a fellowship meal (pot-luck) together immediately after morning worship and would love to have you join us.

## *Lord's Day Activities*

9:30 am Sunday School

10:45 am Worship Service

Nursery is provided during Sunday School  
and Worship.

### **Teaching Elders:**

Dennis Bullock

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### **Ruling Elders:**

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Matthew Hannegan

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### **Staff:**

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