

· ALL· SAINTS

REFORMED PRESBYTERIAN CHURCH

We are glad you have come to worship with us. If you have questions about our worship, about what you hear or experience during it, or about who Jesus is and why that matters, please ask our pastor or one of our ruling elders, whose names and contact information can be found on the back of this bulletin. We would be honored to talk with you.

All Saints Reformed Presbyterian Church is an expression of the visible Church of Jesus Christ. We are a congregation of the Presbyterian Church in America (PCA) and a member of the PCA's James River Presbytery.

The inerrant Word of God, which is contained in the Scriptures of the Old and New Testaments, is the ultimate authority for our faith and practice. Subordinate to the scriptures, we subscribe to the doctrinal standards of the PCA, namely the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms. You can read these documents at www.pcanet.org/beliefs/ or scan the QR code below.



If you are visiting with us, more information can be found on the inside of the back cover of this bulletin. Lord's Day Worship June 2, 2024 Welcome

Worship Leader Rev. Izak van der Westhuizen Call to Worship *

All Creatures Of Our God and King* Trinity Hymnal, number 115

Prayer of Adoration *

Reading of the Law

Romans 12:3-11

Leader: For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned.

People: For as in one body we have many members, and the members do not all have the same function, so we, though many, are one body in Christ, and individually members one of another. Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; if service, in our serving; the one who teaches, in his teaching; the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

Leader: Let love be genuine. Abhor what is evil; hold fast to what is good. Love one another with brotherly affection. Outdo one another in showing honor. Do not be slothful in zeal, be fervent in spirit, serve the Lord.

Unison Confession of Sin

Almighty God, we are unworthy to come into your presence, because of our many sins. We do not deserve any grace or mercy from you, if you dealt with us as we deserve. We have sinned against you, O Lord, and we have offended you. And yet, O Lord, as we acknowledge our sins and offenses, so also do we acknowledge you to be a merciful God, a loving and favorable Father, to all who turn to you. And so we humbly

ask you, for the sake of Christ your Son, to show mercy to us, and forgive us all our offenses. Forgive the sins of our youth, and the sins of our old age. By your Spirit, O God, take possession of our hearts, so that, not only the actions of our life, but also the words of our mouths, and the smallest thought of our minds, may be guided and governed by you. Through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and forever. *Amen*.

Silent Prayer of Confession

Assurance of Pardon

Psalm 119 - Your Word Sheds Light *

Printed in the bulletin (Trinity Psalter Hymnal, Psalm 119N)

Scripture Reading

Leviticus 19:1-18; pew Bible page 97

Rev. Izak van der Westhuizen

Prayer of Thanksgiving and Petitions

Collection

Hymn of the Month

Hallelujah, Praise Jehovah * Trinity Hymnal, number 110

Scripture Reading

1 Peter 1:13-16; pew Bible page 1014

Rev. Dennis Bullock

Sermon

"Holiness Anchored in Hope"

What A Friend We Have In Jesus *

Trinity Hymnal, number 629

Rev. Dennis Bullock

Lord's Supper

1 Corinthians 11:23-26 Words of Institution *

As part of the Lord's Supper, we confess our common faith.

Confession of Faith *

Westminster Larger Catechism, Question 95

Question: Of what use is the moral law to all men?

Answer: The moral law is of use to all men, to inform them of the holy nature and will of God, and of their duty, binding them to walk accordingly; to convince them of their disability to keep it, and of the sinful pollution of their nature, hearts, and lives; to humble them in the sense of their sin and misery, and thereby help them to a clearer sight of the need they have of Christ, and of the perfection of his obedience.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth His Blood on our behalf (Mark 14:23-25).

If, however, for reasons of conscience or health, you are unable to participate using wine, grape juice is provided on the outer ring of the tray.

Gluten-free wafers are provided on each bread tray.

Distribution of the Elements

Doxology*

Trinity Hymnal, number 733

Praise God from whom all blessings flow.

Praise Him all creatures here below;

Alleluia, Alleluia!

Praise Him above, ye heav'nly hosts;

Praise Father, Son, and Holy Ghost;

Alleluia, Alleluia, Alleluia, Alleluia! Amen.

Benediction

119N Your Word Sheds Light upon My Path



The Psalter, 1912; alt.; mod.

CANONBURY L.M. Robert Schumann, 1839 Harm. Dale Grotenhuis, 2009 © 2009 Dale Grotenhuis

Sermon Notes

1 Peter 1:13-16

"Holiness Anchored in Hope"

For Further Reflection

1 Peter 1:13-16

"Holiness Anchored in Hope"

1. How is verse 13 connected to verses 3-12?

2. In what ways should "Hope" make an impact in our Christian lives (verse 13)? Is there salvation without holiness? (See Hebrews 12:14)

- 3. What does a life reflecting God's Holiness look like? (See Lev 19:1-18) "So thankful for the active obedience of Christ, no hope without it." J.G. Machen
- 4. Meditate & reflect on the Westminster Larger Catechism, Question 97.

Question 97: What special use is there of the moral law to the regenerate? Answer: Although they that are regenerate, and believe in Christ, be delivered from the moral law as a covenant of works, so as thereby they are neither justified nor condemned: yet, beside the general uses thereof common to them with all men, it is of special use to show them how much they are bound to Christ for His fulfilling it, and enduring the curse thereof in their stead and for their good; and thereby to provoke them to more thankfulness, and to express the same in their greater care to conform themselves thereunto as the rule of their obedience.

For Our Visitors

We invite the whole family to participate in worship together, but for those who so desire, a nursery is provided for children ages newborn to four years-old during all Sunday services. The nursery is located on the second floor of our Sunday School building. A child needing special attention during worship may be taken to the cry room, located off the foyer of the auditorium, or to the nursery.

If you are visiting with us for the first time, please fill out a visitor card, which you will find in the pew rack in front of you and place it in the offering plate.

Hearing impaired assistance devices are available on the table in the foyer.

The women's restroom is located downstairs from the auditorium foyer.

Men's and women's restrooms are at the top of the stairs in the hallway between the fellowship hall and auditorium.

If you need assistance, anyone with the "Greeter" nametag will be happy to help.

If this is the 4th Sunday of the month, we will be having a fellowship meal (potluck) together immediately after morning worship and would love to have you join us.

Lord's Day Activities

9:30 a.m. Sunday School10:45 a.m. Worship Service5:30 p.m. Worship Service (second Sunday only)Nursery is provided during SundaySchool and Worship.

You can donate to the church through Venmo using the following QR code:



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