



• ALL •
SAINTS

REFORMED PRESBYTERIAN CHURCH

We are glad you have come to worship with us. If you have questions about our worship, about what you hear or experience during it, or about who Jesus is and why that matters, please ask our pastor or one of our ruling elders, whose names and contact information can be found on the back of this bulletin. We would be honored to talk with you.

All Saints Reformed Presbyterian Church is an expression of the visible Church of Jesus Christ. We are a congregation of the Presbyterian Church in America (PCA) and a member of the PCA's James River Presbytery.

The inerrant Word of God, which is contained in the Scriptures of the Old and New Testaments, is the ultimate authority for our faith and practice. Subordinate to the scriptures, we subscribe to the doctrinal standards of the PCA, namely the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms. You can read these documents at www.pcanet.org/about-the-pca-2-2-2/.

If you are visiting with us, more information can be found on the inside of the back cover of this bulletin.

Lord's Day Worship
May 5, 2024

Welcome

Worship Leader
R.E. Matt Fender

Call to Worship *

*All Glory, Laud, and Honor **

Trinity Hymnal, number 235

Prayer of Adoration *

Reading of the Law

*From
Matthew 22:37-40*

Leader: Hear now the commandments of Your God, which He has commanded you to keep saying, "You shall love the LORD your God with all your heart, with all your soul, with all your mind, and with all your strength." This is the first and great commandment.

People: And the second, like unto it is this, "You shall love your neighbor as yourself."

Leader: Have you fully obeyed the Lord in all that He has commanded?

People: No, but we have sinned against Him in thought, word, and deed.

Leader: Then confess your sins to the Lord for with Him there is mercy and abundant redemption.

Unison Confession of Sin

Eternal God, in whom we live and move and have our being, whose face is hidden from us by our sins, and whose mercy we forget in the blindness of our hearts: cleanse us from all our offenses, and deliver us from proud thoughts and vain desires, that with reverent and humble hearts we may draw near to you, confessing our faults, confiding in your grace, and finding in you our refuge and strength; through Jesus Christ your Son. Amen.

Silent Prayer of Confession

Assurance of Pardon

Psalm 115 – *Not to Us, LORD, Not to Us* *

Printed in the bulletin (Trinity Psalter Hymnal, Psalm 115A)

Scripture Reading

Ezekial 37:1-14; pew Bible page 724

R.E. Matt Fender

Prayer of Thanksgiving and Petitions

Communicant Membership Vows

Jack Fender

1. Do you acknowledge yourself to be a sinner in the sight of God, justly deserving His displeasure, and without hope apart from His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes a follower of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourself to the government and discipline of the Church, and do you promise to study its purity and peace?

Collection

Hymn of the Month

Whate'er My God Ordains Is Right *

Trinity Hymnal, number 108

Scripture Reading

1 Peter 1:3-5; pew Bible page 1014

Rev. Dennis Bullock

Sermon

“A Glorious Inheritance”

*Before the Throne of God Above **

Printed in the bulletin (Trinity Psalter Hymnal, number 277)

Rev. Dennis Bullock

Lord’s Supper

1 Corinthians 11:23-26

Words of Institution *

As part of the Lord’s
Supper, we confess our
common faith.

Confession of Faith *

Heidelberg Catechism, Question 58

Question: What comfort do you have from the article of “life everlasting”?

Answer: That, in as much as I now feel in my heart the beginning of eternal joy, I shall after this life possess complete bliss, such as eye has not seen, nor ear heard, neither has entered into the heart of man, therein to praise God forever.

As instituted by our
Lord, wine is the
element used in the
Lord’s Supper to show
forth His Blood on
our behalf
(*Mark 14:23-25*).

Distribution of the Elements

Doxology *

Trinity Hymnal, number 733

Praise God from whom all blessings flow.

Praise Him all creatures here below;

Alleluia, Alleluia!

Praise Him above, ye heav’nly hosts;

Praise Father, Son, and Holy Ghost;

Alleluia, Alleluia, Alleluia, Alleluia, Alleluia! Amen.

If, however, for
reasons of conscience
or health, you are
unable to participate
using wine, grape juice
is provided on the
outer ring of the tray.

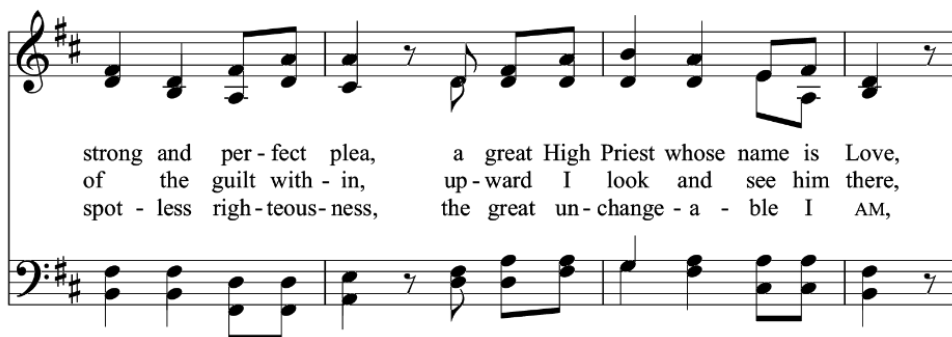
Gluten-free wafers
are provided on each
bread tray.

Benediction

Before the Throne of God Above



1. Be - fore the throne of God a - bove, I have a
 2. When Sa - tan tempts me to de - spair and tells me
 3. Be - hold him there, the ris - en Lamb, my per - fect,



strong and per - fect plea, a great High Priest whose name is Love,
 of the guilt with - in, up - ward I look and see him there,
 spot - less righ - teous - ness, the great un - change - a - ble I AM,



who ev - er lives and pleads for me. My name is
 who made an end to all my sin. Be - cause the
 the King of glo - ry and of grace! One with him -

grav - en on his hands, my name is writ - ten on his
 sin - less Sav - ior died, my sin - ful soul is count - ed
 self I can - not die. My soul is pur - chased by his

heart. I know that while in heav'n he stands, no tongue can
 free; for God, the just, is sat - is - fied to look on
 blood! My life is hid with Christ on high, with Christ, my

bid me thence de - part, no tongue can bid me thence de - part.
 him and par - don me, to look on him and par - don me.
 Sa - vior and my God, with Christ, my Sav - ior and my God.

Charitie Bancroft, 1863; alt.

BEFORE THE THRONE 8.8.8.8.8.8.8.8.

Vikki Cook; arr. Ruth Coleman

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115A

Not to Us, LORD, Not to Us

1. ¹Not to us, LORD, not to us— to your name be all the praise,
 2. ⁴Hea - then gods are sil - ver, gold, works of hu - man art - ist - ry.
 3. ⁸Those who make and trust in them soon grow like the gods they mold.
 4. ¹²God the LORD re - mem - bers us, and his peo - ple he will bless.
 5. ¹⁵Blest are you by God the LORD, Mak - er of the earth and heav'n!

for your cov - 'nant faith - ful - ness, for your stead - fast love and grace.
⁵They have mouths, but do not speak. They have eyes, but do not see.
 • ⁹House of Is - r'el, trust the LORD, for he is their help and shield.
 He will bless all Is - r'el's house, he will bless all Aa - ron's house.
¹⁶High - est heav'n's be - long to him, but to man the earth was giv'n.

²Why should all the na - tions say, "Where now is their God of might?"
⁶They have ears, but do not hear; nos - es, but no scent have found;
 • ¹⁰House of Aa - ron, trust the LORD, for he is their help and shield.
¹³Those who fear him, great and small, he with bless - ings will re - ward.
¹⁷Though the dead to si - lence go, though the dead praise not the LORD,

³He will do what he de - sires. In the heav'n's our God re - sides.
⁷help - less hands and use - less feet, throats that ut - ter not a sound.
 • ¹¹You who fear him, trust the LORD, for he is their help and shield.
¹⁴May you and your chil - dren grow; may the LORD in - crease you more.
¹⁸we will hence - forth bless the LORD. Praise the LORD for - ev - er - more.

1 Peter 1:3-5

“A Glorious Inheritance”

1 Peter 1:3-5

“A Glorious Inheritance”

1. What is it about what God has done in Christ that causes Peter to break out in Doxology in verse 3?

2. How has the New Birth come about and what does it lead to?

3. What are the things which guarantee that we will receive our “Glorious Inheritance”?

4. **Meditate & Reflect** on this quote by Spurgeon:

“It is also called a ‘living hope,’ because it is imperishable. Other hopes fade like withering flowers. The hopes of the rich, the boasts of the proud, all these will die out as a candle when it flickers in the wind... There is no unwaning hope beneath the changeful moon: the only imperishable hope is that which climbs above the stars, and fixes itself upon the throne of God and the person of Jesus Christ.”

For Our Visitors

We invite the whole family to participate in worship together, but for those who so desire, a nursery is provided for children ages newborn to four years-old during all Sunday services. The nursery is located on the second floor of our Sunday School building. A child needing special attention during worship may be taken to the cry room, located off the foyer of the auditorium, or to the nursery.

If you are visiting with us for the first time, please fill out a visitor card, which you will find in the pew rack in front of you and place it in the offering plate.

Hearing impaired assistance devices are available on the table in the foyer.

The women's restroom is located downstairs from the auditorium foyer.

Men's and women's restrooms are at the top of the stairs in the hallway between the fellowship hall and auditorium.

If you need assistance, anyone with the "Greeter" nametag will be happy to help.

If this is the 4th Sunday of the month, we will be having a fellowship meal (potluck) together immediately after morning worship and would love to have you join us.

Lord's Day Activities

9:30 a.m. Sunday School

10:45 a.m. Worship Service

5:30 p.m. Worship Service (second Sunday only)

Nursery is provided during Sunday School and Worship.

You can donate to the church through Venmo using the following QR code:



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